

<p style="text-align: center;"><i>Fillmore City</i></p>		<p><i>Utah's First Capital</i> MAYOR Eugene R. Larsen</p>
<p>75 West Center - Fillmore, Utah 84631</p>	<p>(435) 743-5233</p>	<p>CITY COUNCIL Kenneth E. Martin Daniel R. Rowley Josephine F. Huntsman Michael D. Holt Deborah S. Oeppinger</p>
<p>NOTICE-The City Council reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the City Council at this meeting. The Council may vote to discuss certain matters in Closed Session at any time during this meeting pursuant to Utah Code annotated 52-4-205.</p>		<p>www.fillmorecity.org</p>

CITY COUNCIL MEETING AGENDA

Tuesday October 5, 2010 - 6:30 PM

City Council Chambers

6:30 PM CALL TO ORDER and Pledge of Allegiance

ADMINISTRATIVE BUSINESS

- Approve minutes of the previous meeting
- Approve payment of bills, purchase orders, and payroll
- Review building permits, other permits, and business licenses

COMMUNICATIONS AND REQUESTS

- Law Enforcement Report
- Fire Department Report

7:00 PM PUBLIC HEARING

Receive public comment on Petition for Annexation by G.A. Roper Investments, etal. for property located along both the east and west boundary of SR Hwy 99 at approximately 550 South to 950 South

OTHER BUSINESS BROUGHT BEFORE COUNCIL

- Audit Report for Fiscal Year ending June 30, 2010 -Todd Hess, Hinton Burdick
- Ordinance 10-05 to approve the annexation identified as "Plat U, Roper, ETAL., Annexation"
- Recommendation from Planning Commission on proposed street master plan
- Ordinance 10-06 to adopt the street master plan
- Discuss water usage for Screamin' Eagle Raceway

COUNCIL/CITY ATTORNEY/MAYOR DEPARTMENT REPORTS

(Identification of issues for consideration on future agendas)

Date: October 1, 2010

Eugene R. Larsen, Mayor

In accordance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) must notify the city office at least three (3) working days prior to the meeting.

CERTIFICATION OF POSTING

I, the duly appointed Recorder, do hereby certify that the above agenda was posted on the Utah State Public Notice website, the Fillmore City website, furnished to the Mayor and Fillmore City Council, the Chronicle-Progress, KMTI and KNAK radio stations and posted in three public places within the Fillmore City limits on this 1st day of October 2010. These public places being: the City Council Chambers, the City Office bulletin board, and the President Millard Fillmore Library. /s/ Marlene Cummings, City Recorder recorder@fillmorecity.org